

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-10874(A9568)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

**WATER RIGHT: 35-10874** APPLICATION/CLAIM NO.: A9568 CERT. NO.: CERTIFICAT

CHANGES: a24487 Cert. (Issued: 09/10/2013)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*

(This right has a share ownership in the Water Company listed below. To view Information regarding \*

the Water Company for which this application is a Share Statement, click on the water company name.) \*

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Weber River Water Users' Association -- SHARES OF STOCK: 0.00

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OWNERSHIP\*\*\*\*\*

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NAME: Weber River Water Users' Association

ADDR: 138 West 1300 North

Sunset UT 84015

INTEREST: 100%

REMARKS: applicant

NAME: David M. and Brenda Webster (Shareholder)

ADDR: 540 North Webster Lane

Morgan UT 84050

REMARKS: Joint Tenants

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DATES, ETC.\*\*\*\*\*

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LAND OWNED BY APPLICANT? COUNTY TAX ID#: M123-148

FILED: |PRIORITY: 08/25/1924|PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate: |PROOF DUE:

EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:

RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 35- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT\*\*\*\*\*

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FLOW: 1.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Morgan COMMON DESCRIPTION: SW of Island Rd on Webster Ln.

POINT OF DIVERSION -- UNDERGROUND:

(1) S 1129 ft W 469 ft from N4 cor, Sec 35, T 4N, R 2E, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 114 to ft. YEAR DRILLED: 2001 WELL LOG? Yes WELL ID#: 23534

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USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 635146.

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IRRIGATION: Beneficial Use Amt: 0.33 acres of the Group Total of 0.333 PERIOD OF USE: 04/01 TO 10/31

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###PLACE OF USE:	*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section Totals
	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	
Sec 35 T 4N R 2E SLBM	*	0.3300			*				*				*				0.3300
GROUP ACREAGE TOTAL:																0.3300	

\*\*\*\*\*END OF DATA\*\*\*\*\*